

## Student Information

**Child's Name:** \_\_\_\_\_

Please describe your child's relationship with his/her siblings.

What previous experience has your child had with other children (school, play group, church school, camp, preschool)?

Do you have pets at home? How does your child relate to them?

Are there other relatives or persons especially close to your child?

When did your child begin to eat solid foods, talk and walk?

What are your child's sleeping habits? (e.g., nap, how many hours of sleep per night)

Does your child have any fears we should be aware of?

What are your child's interests and favorite activities?

In what other programs will your child be involved in 2019-20?

What are your expectations of our school as a preschool experience for your child?

Are there any family customs, traditions or celebrations you would like to share with your child's class?

Which elementary school will your child most likely attend?

May your child join us for grace at snack time?

**Both parents/guardian(s) please sign below.**

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**Signature**

**Date**

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**Signature**

**Date**

## Permission for Walking Trips

My child, \_\_\_\_\_, has my permission to accompany the class on walking trips in the vicinity of the church. The children will be accompanied by the teaching staff and will not be traveling in any vehicle. I understand that this does not give blanket permission for my child to leave the school premises for the purpose of school field trips. Individual permission slips will be issued before all field trips when children will be traveling by school bus.

**Both parents/guardian(s) please sign below (required).**

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**Signature**

**Date**

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**Signature**

**Date**

## Emergency Authorization

Should the staff of the school deem it necessary to administer First Aid procedures to my child, I authorize them to do so and will not hold them responsible for the consequences of such treatment. Should it become necessary for my child to be transported and/or treated by licensed medical personnel, I authorize such action and agree to be responsible for all costs incurred. Every reasonable attempt to contact the parents, and if necessary, the child's doctor will be made before initiation of any treatment. However, I understand this may only be possible after the fact.

**Name of Child's Doctor/Group:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

## Medical Information

Allergies (please list all known allergies and reactions)

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Please provide any additional information regarding chronic illness, surgeries or other factors that could affect your child's health or behavior at school:

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Both parents/guardian(s) please sign below (required).

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Signature

Date

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Signature

Date

If your pediatrician does not agree with the need for a Mantoux TB test for your preschooler, the pediatrician must provide a written waiver notice. The notice must accompany the medical form (page 4–5) per DCFS regulations.

**Parents must fill out and sign the health history section on the back page of the medical form.**

Your pediatrician must sign the lead questionnaire (page 6).

Thank you!



**State of Illinois**  
**Certificate of Child Health Examination**

FOR USE IN DCFS LICENSED  
CHILD CARE FACILITIES  
CFS 600  
Rev 11/2013



|  |  |  |  |  |            |                       |                                |
|--|--|--|--|--|------------|-----------------------|--------------------------------|
| <b>Student's Name</b><br>Last First Middle |  |  |  | <b>Birth Date</b><br>Month/Day/Year        | <b>Sex</b> | <b>Race/Ethnicity</b> | <b>School /Grade Level/ID#</b> |
| <b>Address</b><br>Street City Zip Code     |  |  |  | <b>Parent/Guardian</b><br>Telephone # Home |            | <b>Work</b>           |                                |

**IMMUNIZATIONS:** To be completed by health care provider. Note the mo/da/yr for every dose administered. The day and month is required if you cannot determine if the vaccine was given after the minimum interval or age. If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.

| Vaccine / Dose  | 1 MO DA YR  |  |  | 2 MO DA YR  |  |  | 3 MO DA YR  |  |  | 4 MO DA YR  |  |  | 5 MO DA YR  |  |  | 6 MO DA YR  |  |  |
|---|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|
|   | <b>DTP or DTaP</b>  |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <b>Tdap; Td or Pediatric DT</b> (Check specific type)           | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |  |
| <b>Polio</b> (Check specific type)                              | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |  |
| <b>Hib</b> Haemophilus influenza type b                         |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <b>Hepatitis B</b> (HB)   |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <b>Varicella</b> (Chickenpox)                                   |   |  |  |   |  |  |   |  |  | <b>COMMENTS:</b>  |  |  |   |  |  |   |  |  |
| <b>MMR</b> Combined Measles Mumps. Rubella                      |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <b>Single Antigen Vaccines</b>                                  | <b>Measles</b>  |  |  | <b>Rubella</b>  |  |  | <b>Mumps</b>  |  |  |   |  |  |   |  |  |   |  |  |
| <b>Pneumococcal Conjugate</b>                                   |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <b>Other/Specify</b> Meningococcal, Hepatitis A, HPV, Influenza |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |

**Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.** If adding dates to the above immunization history section, put your initials by date(s) and sign here.)

|                  |              |             |
|------------------|--------------|-------------|
| <b>Signature</b> | <b>Title</b> | <b>Date</b> |
| <b>Signature</b> | <b>Title</b> | <b>Date</b> |

**ALTERNATIVE PROOF OF IMMUNITY**

1. Clinical diagnosis is acceptable if verified by physician. \*(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

\*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature

2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.  
Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

|                        |                  |              |             |
|------------------------|------------------|--------------|-------------|
| <b>Date of Disease</b> | <b>Signature</b> | <b>Title</b> | <b>Date</b> |
|------------------------|------------------|--------------|-------------|

3. Laboratory confirmation (check one) Measles Mumps Rubella Hepatitis B Varicella  
Lab Results Date MO DA YR (Attach copy of lab result)

**VISION AND HEARING SCREENING BY IDPH CERTIFIED SCREENING TECHNICIAN**

|                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| <b>Date</b>      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | <b>Code:</b><br>P = Pass<br>F = Fail<br>U = Unable to test<br>R = Referred<br>G/C = Glasses/Contacts |
| <b>Age/Grade</b> |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|                  | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L |  |
| <b>Vision</b>    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| <b>Hearing</b>   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

|  |                                      |            |               |                          |
|--|--------------------------------------|------------|---------------|--------------------------|
| <b>Student's Name</b><br>Last First Middle | <b>Birth Date</b><br>Month/Day/ Year | <b>Sex</b> | <b>School</b> | <b>Grade Level/ ID #</b> |
|--|--------------------------------------|------------|---------------|--------------------------|

**HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER**

|   |     |    |  |      |    |
|---|-----|----|--|------|----|
| <b>ALLERGIES</b> (Food, drug, insect, other)  |     |    | <b>MEDICATION</b> (List all prescribed or taken on a regular basis.)   |      |    |
| Diagnosis of asthma?  | Yes | No | Loss of function of one of paired organs? (eye/ear/kidney/testicle)  | Yes  | No |
| Child wakes during the night  | Yes | No | Hospitalizations? When? What for?  | Yes  | No |
| Birth defects?  | Yes | No | Surgery? (List all.) When? What for?   | Yes  | No |
| Developmental delay?  | Yes | No | Serious injury or illness?   | Yes  | No |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain.   | Yes | No | TB skin test positive (past/present)?  | Yes* | No |
| Diabetes?   | Yes | No | TB disease (past or present)?  | Yes* | No |
| Head injury/Concussion/Passed out?  | Yes | No | Tobacco use (type, frequency)?   | Yes  | No |
| Seizures? What are they like?   | Yes | No | Alcohol/Drug use?  | Yes  | No |
| Heart problem/Shortness of breath?  | Yes | No | Family history of sudden death before age 50? (Cause?)   | Yes  | No |
| Heart murmur/High blood pressure?   | Yes | No | Dental <input type="checkbox"/> Braces <input type="checkbox"/> •Bridge <input type="checkbox"/> •Plate <input type="checkbox"/> Other |      |    |
| Dizziness or chest pain with exercise?  | Yes | No | Information may be shared with appropriate personnel for health and educational purposes.  |      |    |
| Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____ |     |    |  |      |    |
| Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)   |     |    |  |      |    |
| Ear/Hearing problems?   | Yes | No | <b>Parent/Guardian Signature</b>   |      |    |
| Bone/Joint problem/injury/scoliosis?  | Yes | No | <b>Date</b>  |      |    |

**PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA**

|   |               |               |            |            |
|---|---------------|---------------|------------|------------|
| <b>HEAD CIRCUMFERENCE</b>   | <b>HEIGHT</b> | <b>WEIGHT</b> | <b>BMI</b> | <b>B/P</b> |
| <b>DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI&gt;85% age/sex</b> Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: <b>Family History</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Ethnic Minority</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Signs of Insulin Resistance</b> (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>At Risk</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |               |               |            |            |

**LEAD RISK QUESTIONNAIRE** Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten.  
**Questionnaire Administered?** Yes  No  **Blood Test Indicated?** Yes  No  **Blood Test Date** (Blood test required if resides in Chicago.)

**TB SKIN OR BLOOD TEST** Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. **No test needed**  **Test performed**

**Skin Test: Date Read** / / **Result: Positive**  **Negative**  **mm** \_\_\_\_\_

**Blood Test: Date Reported** / / **Result: Positive**  **Negative**  **Value** \_\_\_\_\_

| LAB TESTS (Recommended)  | Date | Results | Date                         | Results |
|--------------------------|------|---------|------------------------------|---------|
| Hemoglobin or Hematocrit |      |         | Sickle Cell (when indicated) |         |
| Urinalysis               |      |         | Developmental Screening Tool |         |

| SYSTEM REVIEW  | Normal | Comments/Follow-up/Needs   | Normal             | Comments/Follow-up/Needs |
|--|--------|--|--------------------|--------------------------|
| Skin   |        |  | Endocrine          |                          |
| Ears   |        |  | Gastrointestinal   |                          |
| Eyes   |        | Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/> | Genito-Urinary     | LMP                      |
| Nose   |        |  | Neurological       |                          |
| Throat   |        |  | Musculoskeletal    |                          |
| Mouth/Dental   |        |  | Spinal Exam        |                          |
| Cardiovascular/HTN   |        |  | Nutritional status |                          |
| Respiratory  |        | <input type="checkbox"/> Diagnosis of Asthma                       | Mental Health      |                          |
| Currently Prescribed Asthma Medication:<br><input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Antagonist )<br><input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid) |        |  | Other              |                          |

**NEEDS/MODIFICATIONS** required in the school setting **DIETARY** Needs/Restrictions

**SPECIAL INSTRUCTIONS/DEVICES** e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup

**MENTAL HEALTH/OTHER** Is there anything else the school should know about this student?  
 If you would like to discuss this student's health with school or school health personnel, check title:  Nurse  Teacher  Counselor  Principal

**EMERGENCY ACTION** needed while at school due to child's health condition (e.g. ,seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?  
 Yes  No  If yes, please describe.

On the basis of the examination on this day, I approve this child's participation in \_\_\_\_\_ (If No or Modified, please attach explanation.)  
**PHYSICAL EDUCATION** Yes  No  Modified  **INTERSCHOLASTIC SPORTS** (for one year) Yes  No  Limited

|                   |                                   |             |
|-------------------|-----------------------------------|-------------|
| <b>Print Name</b> | (MD,DO, APN, PA) <b>Signature</b> | <b>Date</b> |
| <b>Address</b>    | <b>Phone</b>                      |             |



# Childhood Lead Risk Questionnaire

**ALL CHILDREN 6 MONTHS THROUGH 6 YEARS OF AGE MUST BE EVALUATED FOR LEAD POISONING  
(410 ILCS 45/6.2)**

**A blood lead test should be performed on children:**

- with any "Yes" or "Don't Know" response
- living in a high-risk ZIP code area
- all Medicaid-eligible children should have a blood lead test prior to 12 months of age and 24 months of age. If a Medicaid-eligible child between 36 months and 72 months of age has not been previously tested, a blood lead test should be performed.

**If responses to all the questions are "No":**

- re-evaluate at every well child visit or more often if deemed necessary

Child's name \_\_\_\_\_

Today's date \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ ZIP Code \_\_\_\_\_

**Respond to the following questions by circling the appropriate answer.**

**RESPONSE**

|   |     |    |            |
|---|-----|----|------------|
| 1. Is this child eligible for or enrolled in Medicaid, Head Start, All Kids or WIC?   | Yes | No | Don't Know |
| 2. Does this child have a sibling with a blood lead level of 10 mcg/dL or higher?   | Yes | No | Don't Know |
| 3. Does this child live in or regularly visit a home built before 1978?   | Yes | No | Don't Know |
| 4. In the past year, has this child been exposed to repairs, repainting or renovation of a home built before 1978?  | Yes | No | Don't Know |
| 5. Is this child a refugee or an adoptee from any foreign country?  | Yes | No | Don't Know |
| 6. Has this child ever been to Mexico, Central or South America, Asian countries (i.e., China or India), or any country where exposure to lead from certain items could have occurred (for example, cosmetics, home remedies, folk medicines or glazed pottery)?  | Yes | No | Don't Know |
| 7. Does this child live with someone who has a job or a hobby that may involve lead (for example, jewelry making, building renovation or repair, bridge construction, plumbing, furniture refinishing, or work with automobile batteries or radiators, lead solder, leaded glass, lead shots, bullets or lead fishing sinkers)? | Yes | No | Don't Know |
| 8. At any time, has this child lived near a factory where lead is used (for example, a lead smelter or a paint factory)?  | Yes | No | Don't Know |
| 9. Does this child reside in a high-risk ZIP code area? (see reverse side of page for list)   | Yes | No | Don't Know |

**If there is any "Yes" or "Don't Know" response; and**

- the child has proof of two consecutive blood lead test results (documented below) that are each less than 10 mcg/dL (with one test at age 2 or older), **and**
- there has been no change in the child's living conditions, a blood lead test is not needed at this time.

Test 1: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_ Test 2: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_

\_\_\_\_\_  
*Signature of Doctor/Nurse*

\_\_\_\_\_  
*Date*

**Illinois Lead Program  
866-909-3572 or 217-782-3517  
TTY (hearing impaired use only) 800-547-0466**

## Photo Release Form

The First Presbyterian Preschool (heretofore referred to as Preschool), its representatives and employees are seeking the right to videotape and/or take photographs of students in connection with the Preschool program.

**Please choose one of the options below.**

My child \_\_\_\_\_  
**may** be included in unidentified (no names will be shown) photographs and/or video recordings for any lawful purpose, including, for example, such purposes as publicity, illustration, advertising and web content, including social media.

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**Signature**

**Date**

**-OR-**

My child \_\_\_\_\_  
**may not** be included in any unidentified (no names will be shown) photographs and/or video recordings for the Preschool.

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**Signature**

**Date**



# Verification of Receipt of DCFS Summary of Licensing Standards

## For new families only:

Please read the DCFS Summary of Licensing Standards for Day Cares booklet on our website, in the Parent Resources Page, and sign this verification of receipt to be kept in your child's file.

CFS 581  
Rev. 12/2000

State of Illinois  
Illinois Department of Children and Family Services

### VERIFICATION OF RECEIPT

I/WE, \_\_\_\_\_  
Please Print Name(s)

parent(s) of \_\_\_\_\_, hereby certify that I/we have  
Name(s) of Child(ren)

received a copy of a summary of licensing standards printed by the Illinois Department of Children and Family Services.

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

**THIS COMPLETED FORM IS TO BE PLACED IN EACH CHILD'S FILE AT THE DAY CARE FACILITY.**

## Late Pick-up Agreement

The following agreement is made between \_\_\_\_\_ and the First Presbyterian Preschool for the pick-up of their child \_\_\_\_\_ from the Preschool.

I/we agree to pick up the above named child before 11:30 AM every day he/she is in Preschool.

If I/we fail to pick up our child by the appointed time, I/we understand that a late fee of \$5.00 per quarter-hour (or portion thereof) will begin to accrue after the above stated pick-up time.

If we fail, without notice to pick up my/our child at the above stated time, or arrange for someone else to pick them up, the provider will make 3 attempts to contact me/us. If the provider is unable to contact me/us, the provider should contact the emergency person listed on the Application/Record of Child Information sheet, or person on the contingency list, to advise them my/our child is still in their care without a notice from me/us. If, for any reason, there is not telephone service the provider will contact police to request assistance in contacting me/us or my/our emergency persons.

Provider agrees to keep my/our child for 1 hour after the above stated pick-up time, with late fees accruing, before contacting the local police and/or the Child Abuse Hotline if contact cannot be made with parents/guardian or emergency persons.

Provider will continue normal responsibilities for the child's protection and well-being and agrees not to discuss the tardiness in arriving with your child/children beyond reassuring them you or someone known to them will be there soon to pick them up.

Parents/Guardians agree to advise provider immediately of any changes regarding their personal contact information, including addresses and phone numbers for home and work and cell phone numbers. Parents/Guardians agree to provide immediate notice to the provider of any changes for their emergency contact or contingency persons.

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**Parent/Guardian**

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**Provider**

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**Date Signed**

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**Date Signed**

This form meets the requirements of Rule 406.12 (h), Rule 407.260 (f) and Rule 408.60 (j).

## Financial Agreement

This agreement is made between the First Presbyterian Preschool (“The Preschool”) and the family of \_\_\_\_\_. Please be aware that the Preschool is a non-profit organization that operates solely on income received from tuition.

The following is the tuition schedule for the 2019 – 2020 year:

| Class         | Tuition | One Payment | Four Payments |
|---------------|---------|-------------|---------------|
| Explorer      | \$3,060 | \$3,060     | \$765         |
| Discovery     | \$3,980 | \$3,980     | \$995         |
| Voyager 4-Day | \$4,980 | \$4,980     | \$1,245       |
| Voyager 5-Day | \$5,980 | \$5,980     | \$1,495       |
| Odyssey       | \$5,980 | \$5,980     | \$1,495       |

Based on the above tuition schedule and enrollment in the \_\_\_\_\_ class, the undersigned agree to pay \$\_\_\_\_\_ total tuition for the 2019 – 2020 school year. The following payment plans are available. Please choose the one that best meets the needs of your family:

### Payment Plans:

\_\_\_ Option A: One payment due May 7, 2019

\_\_\_ Option B: Four payments due May 7, 2019, September 16, 2019  
November 15, 2019 and January 15, 2020

### Payment Options:

Payments are accepted as follows:

1. **Check** - Personal checks are accepted. Automatic check payments can also be set up through your bank. Checks may be scheduled to be sent for the appropriate amounts and dates based on the schedules above. Please have checks sent to:  
First Presbyterian Preschool, 700 N. Sheridan Rd., Lake Forest, IL 60045 **Attn: Director**

*Please write the student's name and class in the memo field of all checks.*

2. **Credit Card** - Credit card payments can be made through the Preschool website at [preschool.firstchurchl.org](http://preschool.firstchurchl.org). There is no additional charge or convenience fee for paying by credit card.

A \$25.00 late fee will be added to payments not made within 10 days following the due date. After a tuition payment is over 30 days past due, your credit card on file will be charged the outstanding payment plus the \$25 late fee. (See attached Credit Card Authorization form which must be completed as part of the Financial Agreement.) We reserve the right to remove children from the program whose families are not in good financial standing with the Preschool.

Based on need, alternative payment plans are available at the discretion of the Preschool's Financial Committee. If no effort is made to communicate a need and make alternative financial arrangements, then we reserve the right to remove children from the Program whose families are not in good financial standing with the Preschool.

There will be \$25.00 charge for returned checks. All late fees go toward the purchase of materials for the classrooms. No exception to this policy.

**In the event of a withdrawal before the school year starts, a full refund will be issued as soon as the vacancy is filled.** If a student withdraws from the Preschool after the school year begins, the parent/guardian shall provide the Preschool Director written notice for withdrawal at least two weeks prior to the date. Upon such withdrawal, a pro-rated refund will be issued as soon as the opening can be filled. *Registration fees will not be refunded.*

Limited financial aid is available. Please contact the Preschool Director for information and confidential application materials.

**Please sign below to indicate that both parents/guardians agree to the above tuition payment schedule and terms.**

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Parent/Guardian

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Parent/Guardian

---

Date Signed

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Date Signed

**Accepted:**

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Preschool Director

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Date Signed

**Return this agreement along with the first tuition payment by **Tuesday, May 7, 2019**.**  
**If payment is not received by this date, the family will forfeit its class placement.**  
**This form will be held on file at the Preschool.**

## Credit Card Authorization Form

### CARD HOLDER INFORMATION

Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### PAYMENT AUTHORIZATION

Card Type  Visa  MasterCard  American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Identification Number (3 or 4 digit number) \_\_\_\_\_

I, \_\_\_\_\_, authorize First Presbyterian Preschool to process a charge against my credit card in the amount of 1/4 the total tuition for 2019 - 2020 for the \_\_\_\_\_ class in the event my tuition payment is over 30 days past due.

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date Signed